

VICINITY MAP  
NOT TO SCALE

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MERL K. JESSOP II HOLDINGS, LLC, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTES CHAPTER 278.

BY: Merl K. Jessop II  
TITLE: PRESIDENT

STATE OF NEVADA )  
COUNTY OF WASHOE ) S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 20 DAY OF DECEMBER, 2011, BY MERL K. JESSOP II, AS PRESIDENT FOR MERL K. JESSOP II HOLDINGS, LLC.

BY: Jessica Grundy  
NOTARY PUBLIC

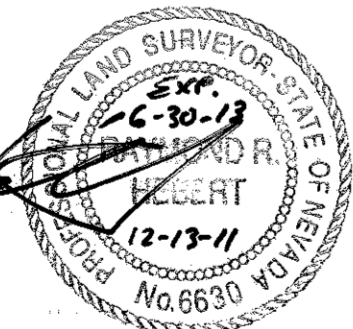


**SURVEYOR'S CERTIFICATE**

I, RAYMOND R. HEBERT, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MERL K. JESSOP II HOLDINGS, LLC.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SW 1/4 SECTION 8, TOWNSHIP 19 NORTH, RANGE 20 EAST, M.D.M., AND THIS SURVEY WAS COMPLETED ON NOVEMBER 7, 2011.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THIS PLAT HAS BEEN PREPARED FROM RECORD INFORMATION AS SHOWN ON THAT OFFICIAL PLAT OF INDUSTRIAL PARK SUBDIVISION UNIT NO. 2, FILED AS TRACT MAP 1004, ON JUNE 3, 1966, OF WASHOE COUNTY, NEVADA.
- NO RESPONSIBILITY IS TAKEN FOR THE EXISTENCE OR LOCATION OF ANY MONUMENTATION OR CORRECTNESS OF OTHER INFORMATION AS SHOWN THEREON AND NO ADDITIONAL MONUMENTS ARE REQUIRED.
- THIS REVERSION TO ACREAGE MAP REVERTS THE LOT LINE BETWEEN LOTS 35 AND 36, AS SHOWN ON SAID TRACT MAP 1004.

DATE: 12-13-11  
RAYMOND R. HEBERT, P.L.S.  
NEVADA CERTIFICATE No. 6630



**TAX CERTIFICATE**

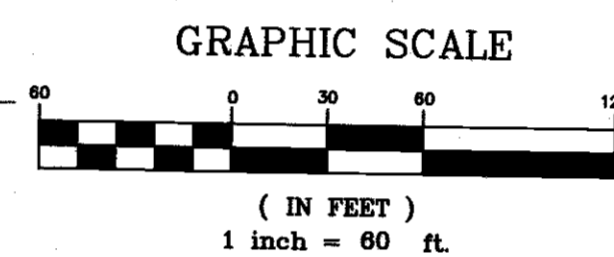
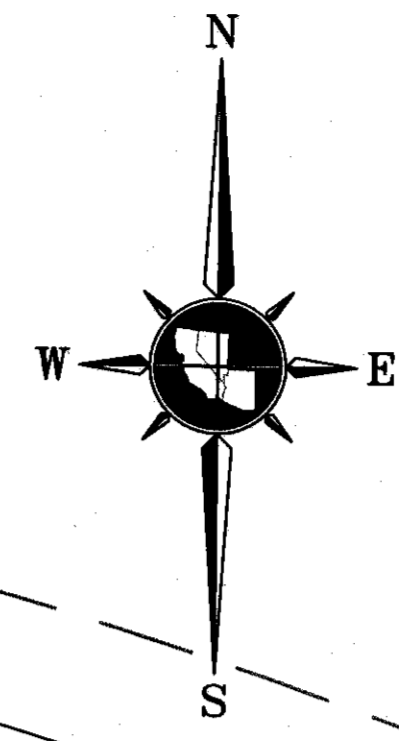
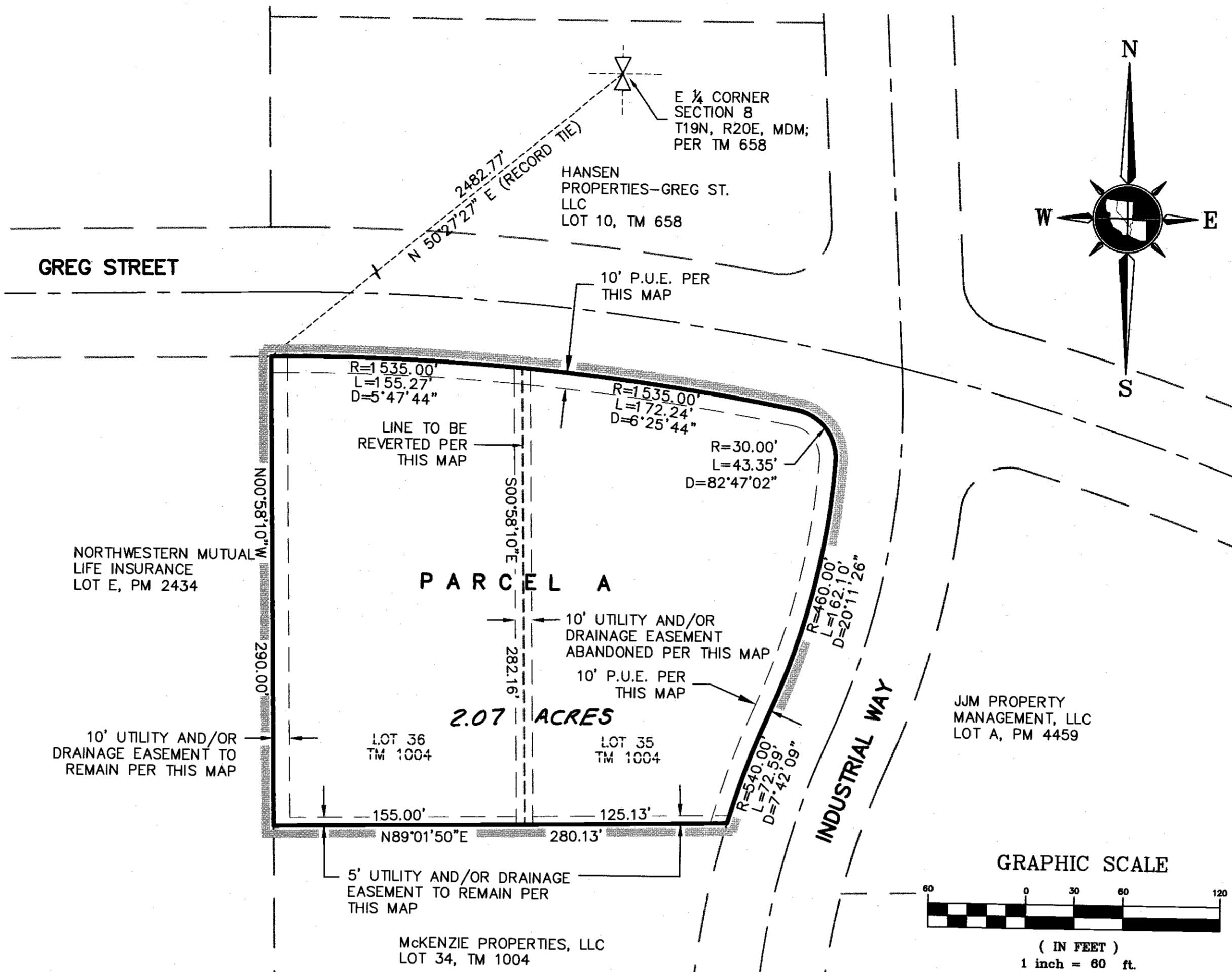
THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265. A.P.N. NO: 34-402-01.

WASHOE COUNTY TREASURER  
BY: Lee D. [Signature]  
DEPUTY

DATE: 12/20/2011

**BASIS OF BEARINGS**

IDENTICAL TO THE OFFICIAL PLAT OF INDUSTRIAL PARK SUBDIVISION UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA JUNE 3, 1966, TRACT MAP NO. 1004.



**SECURITY INTEREST HOLDER**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, NEVADA STATE BANK, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT.

NEVADA STATE BANK  
BENEFICIARY

BY: Shirley Rodgers, VP DATE: 12-20-11

**UTILITY COMPANIES' CERTIFICATE**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT TO BE RELINQUISHED, GRANTED OR TO REMAIN HAVE BEEN APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.

BY: James R. Saavedra DATE: 12-14-11  
SIERRA PACIFIC POWER COMPANY, dba NV ENERGY

TITLE: Director  
BY: Deanna Vieira DATE: 12/19/11  
NEVADA BELL TELEPHONE, dba AT&T NEVADA

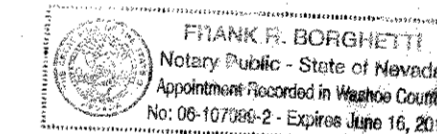
TITLE: Mgr. OSP Planning & Eng. Design  
BY: Elias Ruiz DATE: 12/20/11  
CHARTER COMMUNICATIONS

TITLE: Construction

STATE OF NEVADA )  
COUNTY OF WASHOE ) S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 14th DAY OF December, 2011, BY James R. Saavedra, AS Director FOR SIERRA PACIFIC POWER COMPANY, dba NV ENERGY.

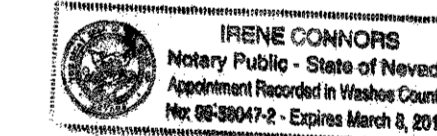
BY: Frank R. Borghetti  
NOTARY PUBLIC



STATE OF NEVADA )  
COUNTY OF WASHOE ) S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 19th DAY OF December, 2011, BY Deanna Vieira, AS Mgr. OSP Planning FOR NEVADA BELL TELEPHONE COMPANY dba AT&T NEVADA.

BY: Irene Connors  
NOTARY PUBLIC



STATE OF NEVADA )  
COUNTY OF WASHOE ) S.S.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 21st DAY OF December, 2011, BY Elias Ruiz, AS Const. FOR CHARTER COMMUNICATIONS.

BY: Jeanette D. Macall  
NOTARY PUBLIC



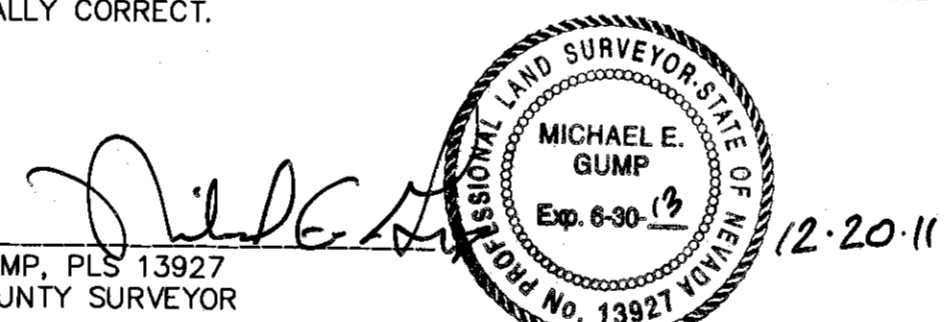
**TITLE COMPANY CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT MERL K. JESSOP II HOLDINGS, LLC OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS, EXCEPT AS SHOWN HEREON; THAT THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR THE DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

FIRST AMERICAN TITLE INSURANCE COMPANY ORDER NO. NCS-512943A-CC  
BY: W.D. Bernardo DATE: 12/20/2011  
TITLE OF OFFICER: Asst. Sec. Deeds Of Trust Document No. 4067128 & 4067129.

**COUNTY SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806 AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.



MICHAEL GUMP, PLS 13927  
WASHOE COUNTY SURVEYOR

**GOVERNING AGENCY CERTIFICATE**

I HEREBY APPROVE THIS REVERSION TO ACREAGE MAP ON BEHALF OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND ACCEPT ALL EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OR THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

NEIL C. KRUTZ, PE  
COMMUNITY SERVICES DIRECTOR/CITY ENGINEER

DATE

**CITY COUNCIL APPROVAL**

THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.

GENO MARTINI, MAYOR DATE \_\_\_\_\_  
ATTEST: LINDA PATTERSON, CITY CLERK AND CLERK OF THE CITY COUNCIL DATE \_\_\_\_\_

COMBINED ACREAGE: 2.07 ACS.

FILE NO. _____ FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____ 2012 AT _____ MIN PAST _____ O'CLOCK, _____ M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.	<p>REVERSION TO ACREAGE OF <b>LOTS 35 AND 36 OF OFFICIAL PLAT OF "INDUSTRIAL PARK SUBDIVISION UNIT NO. 2"</b> FOR MERL K. JESSOP II HOLDINGS, LLC</p> <p>SITUATE WITHIN SW 1/4 OF SECTION 8, T.19 N., R. 20 E., MDM SPARKS WASHOE COUNTY NEVADA</p> <p><b>TRI STATE SURVEYING, LTD</b> JOB # 11169.01.RC 1925 E. PRATER WAY SHEET 1 SPARKS, NEVADA 89434-8938 (775) 358-9491 * FAX # 358-3664 OF 1</p>
COUNTY RECORDER BY: _____ DEPUTY FEE _____	